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**The Bible
Commentary: I
Samuel-Esther**

F. C. Cook





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10 I. SAMUEL II.
and said unto him, How have I done? and he said unto him, I have done as thou hast said. And he said unto him, How have I done? and he said unto him, I have done as thou hast said. And he said unto him, How have I done? and he said unto him, I have done as thou hast said.

11 And he said unto him, How have I done? and he said unto him, I have done as thou hast said. And he said unto him, How have I done? and he said unto him, I have done as thou hast said. And he said unto him, How have I done? and he said unto him, I have done as thou hast said.

12 I. SAMUEL II.
And he said unto him, How have I done? and he said unto him, I have done as thou hast said. And he said unto him, How have I done? and he said unto him, I have done as thou hast said. And he said unto him, How have I done? and he said unto him, I have done as thou hast said.

13 And he said unto him, How have I done? and he said unto him, I have done as thou hast said. And he said unto him, How have I done? and he said unto him, I have done as thou hast said. And he said unto him, How have I done? and he said unto him, I have done as thou hast said.

14 I. SAMUEL II. III.
And he said unto him, How have I done? and he said unto him, I have done as thou hast said. And he said unto him, How have I done? and he said unto him, I have done as thou hast said. And he said unto him, How have I done? and he said unto him, I have done as thou hast said.

15 And he said unto him, How have I done? and he said unto him, I have done as thou hast said. And he said unto him, How have I done? and he said unto him, I have done as thou hast said. And he said unto him, How have I done? and he said unto him, I have done as thou hast said.



I. SAMUEL. XIII. 31
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I. SAMUEL. XIII. XIV. 34
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I SAMUEL XIV. XV. 37

37. And he said, I will do as thou sayest. And he said, I will do as thou sayest. And he said, I will do as thou sayest.

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I SAMUEL XV. 38

38. And he said, I will do as thou sayest. And he said, I will do as thou sayest. And he said, I will do as thou sayest.

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41. And he said, I will do as thou sayest. And he said, I will do as thou sayest. And he said, I will do as thou sayest.



I SAMUEL XV. 39

39. And he said, I will do as thou sayest. And he said, I will do as thou sayest. And he said, I will do as thou sayest.

40. And he said, I will do as thou sayest. And he said, I will do as thou sayest. And he said, I will do as thou sayest.

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42. And he said, I will do as thou sayest. And he said, I will do as thou sayest. And he said, I will do as thou sayest.



I. SAMUEL XIX. XX. 49
And he said unto his mother, Behold, I have found a wife
for thee, as thou desiredst: she is a young virgin, and
her name is Michal. And she is a virgin, and her name
is Michal. And she is a virgin, and her name is Michal.
[Detailed text continues with verses 1-40, including the story of Michal, Jonathan, and David's flight to Gath.]

50

I. SAMUEL. XX. 50
And he said unto his mother, Behold, I have found a wife
for thee, as thou desiredst: she is a young virgin, and
her name is Michal. And she is a virgin, and her name
is Michal. And she is a virgin, and her name is Michal.
[Detailed text continues with verses 1-11, including David's flight to Gath and his conversation with Achish.]

51

I. SAMUEL. XX. 51
And he said unto his mother, Behold, I have found a wife
for thee, as thou desiredst: she is a young virgin, and
her name is Michal. And she is a virgin, and her name
is Michal. And she is a virgin, and her name is Michal.
[Detailed text continues with verses 1-11, including David's flight to Gath and his conversation with Achish.]

52

II. SAMUEL III. IV.

37 And of David, but David heard of it, and said, Who hath done this? ...

38 And the king said, Who hath done this? ...

III. SAMUEL IV. V.

1 And the king said, Who hath done this? ...

2 And the king said, Who hath done this? ...

II. SAMUEL V.

1 And David said, Who hath done this? ...

2 And David said, Who hath done this? ...

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81 II. SAMUEL V.
17.12.10 17.12.11 17.12.12 17.12.13 17.12.14 17.12.15 17.12.16 17.12.17 17.12.18 17.12.19 17.12.20 17.12.21 17.12.22 17.12.23 17.12.24 17.12.25 17.12.26 17.12.27 17.12.28 17.12.29 17.12.30

17.12.10 17.12.11 17.12.12 17.12.13 17.12.14 17.12.15 17.12.16 17.12.17 17.12.18 17.12.19 17.12.20 17.12.21 17.12.22 17.12.23 17.12.24 17.12.25 17.12.26 17.12.27 17.12.28 17.12.29 17.12.30

82 II. SAMUEL V. VI.
17.12.31 17.13.1 17.13.2 17.13.3 17.13.4 17.13.5 17.13.6 17.13.7 17.13.8 17.13.9 17.13.10 17.13.11 17.13.12 17.13.13 17.13.14 17.13.15 17.13.16 17.13.17 17.13.18 17.13.19 17.13.20 17.13.21 17.13.22 17.13.23 17.13.24 17.13.25 17.13.26 17.13.27 17.13.28 17.13.29 17.13.30

17.12.31 17.13.1 17.13.2 17.13.3 17.13.4 17.13.5 17.13.6 17.13.7 17.13.8 17.13.9 17.13.10 17.13.11 17.13.12 17.13.13 17.13.14 17.13.15 17.13.16 17.13.17 17.13.18 17.13.19 17.13.20 17.13.21 17.13.22 17.13.23 17.13.24 17.13.25 17.13.26 17.13.27 17.13.28 17.13.29 17.13.30

84 II. SAMUEL VI.
17.13.31 17.13.32 17.13.33 17.13.34 17.13.35 17.13.36 17.13.37 17.13.38 17.13.39 17.13.40 17.13.41 17.13.42 17.13.43 17.13.44 17.13.45 17.13.46 17.13.47 17.13.48 17.13.49 17.13.50 17.13.51 17.13.52 17.13.53 17.13.54 17.13.55 17.13.56 17.13.57 17.13.58 17.13.59 17.13.60

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88 II. SAMUEL VII. VIII.

70. The king of the Philistines, who had been slain at the battle of Mizpe, was buried in the city of Gath. His name was Achish, and he was the son of Gath. He was a man of great strength and valor, and he had been the enemy of the Israelites for many years. He was slain by David, who had been the king of the Israelites for many years. David had been the king of the Israelites for many years, and he had been the enemy of the Philistines for many years. David had been the king of the Israelites for many years, and he had been the enemy of the Philistines for many years.

71. The king of the Philistines, who had been slain at the battle of Mizpe, was buried in the city of Gath. His name was Achish, and he was the son of Gath. He was a man of great strength and valor, and he had been the enemy of the Israelites for many years. He was slain by David, who had been the king of the Israelites for many years. David had been the king of the Israelites for many years, and he had been the enemy of the Philistines for many years.



89 II. SAMUEL VIII. IX.

1. David and Achish the Gathite were at war. Achish had been the king of the Philistines, and he had been the enemy of the Israelites for many years. David had been the king of the Israelites for many years, and he had been the enemy of the Philistines for many years. David had been the king of the Israelites for many years, and he had been the enemy of the Philistines for many years.

2. David and Achish the Gathite were at war. Achish had been the king of the Philistines, and he had been the enemy of the Israelites for many years. David had been the king of the Israelites for many years, and he had been the enemy of the Philistines for many years. David had been the king of the Israelites for many years, and he had been the enemy of the Philistines for many years.



90 II. SAMUEL IX.

1. David and Achish the Gathite were at war. Achish had been the king of the Philistines, and he had been the enemy of the Israelites for many years. David had been the king of the Israelites for many years, and he had been the enemy of the Philistines for many years. David had been the king of the Israelites for many years, and he had been the enemy of the Philistines for many years.

2. David and Achish the Gathite were at war. Achish had been the king of the Philistines, and he had been the enemy of the Israelites for many years. David had been the king of the Israelites for many years, and he had been the enemy of the Philistines for many years. David had been the king of the Israelites for many years, and he had been the enemy of the Philistines for many years.



II SAMUEL XIII

Chapter 13 of II Samuel. Verse 1: And it came to pass after this, that Absalom the son of David... Verse 2: When Absalom had thus said, he called for Achitophel the Gittite...

II SAMUEL XIII

Verse 14: And Absalom said to his servants, Behold, I have found a woman... Verse 15: And he sent messengers to summon her, and she came to him...

II SAMUEL XIII XIV

Chapter 14 of II Samuel. Verse 1: When Absalom had thus said, he called for Achitophel the Gittite... Verse 2: When Absalom had thus said, he called for Achitophel the Gittite...



114 II. SAMUEL XXIII.
The man was called the Rechabite: he fell up the water against
the wall, and he was killed: and the king was angry, and he
said, 'Why didst thou not kill him?' and he answered, 'I
was afraid of the king, and he said unto me, "Do not kill
him, for he is a Rechabite."'

115 II. SAMUEL XXIII.
And he said unto the king, 'I was afraid of the king, and he
said unto me, "Do not kill him, for he is a Rechabite."'

116 II. SAMUEL XXIII.
And he said unto the king, 'I was afraid of the king, and he
said unto me, "Do not kill him, for he is a Rechabite."'

117 II. SAMUEL XXIII.
And he said unto the king, 'I was afraid of the king, and he
said unto me, "Do not kill him, for he is a Rechabite."'

118 II. SAMUEL XXIII.
And he said unto the king, 'I was afraid of the king, and he
said unto me, "Do not kill him, for he is a Rechabite."'

119 II. SAMUEL XXIII.
And he said unto the king, 'I was afraid of the king, and he
said unto me, "Do not kill him, for he is a Rechabite."'

120 II. SAMUEL XXIII.
And he said unto the king, 'I was afraid of the king, and he
said unto me, "Do not kill him, for he is a Rechabite."'

121 II. SAMUEL XXIII.
And he said unto the king, 'I was afraid of the king, and he
said unto me, "Do not kill him, for he is a Rechabite."'

122 II. SAMUEL XXIII.
And he said unto the king, 'I was afraid of the king, and he
said unto me, "Do not kill him, for he is a Rechabite."'

123 II. SAMUEL XXIII.
And he said unto the king, 'I was afraid of the king, and he
said unto me, "Do not kill him, for he is a Rechabite."'

124 II. SAMUEL XXIII.
And he said unto the king, 'I was afraid of the king, and he
said unto me, "Do not kill him, for he is a Rechabite."'



125



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127

IV. SAMUEL. XXIV. 317

1 seems to have been sent to the king, and then to the king's
2 court. It is not clear whether the king was at the time
3 of the king's death, or whether he was at the time of the
4 king's death. The king's death is mentioned in the
5 text. The king's death is mentioned in the text.
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II. SAMUEL. XXIV. 128

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KINGS. INTRODUCTION TO BOOKS I AND II.

The work is divided into two parts, the first part being
the history of the kings of Israel, and the second part
the history of the kings of Judah. The work is divided
into two parts, the first part being the history of the
kings of Israel, and the second part the history of the
kings of Judah. The work is divided into two parts,
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and the second part the history of the kings of Judah.
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kings of Judah. The work is divided into two parts,
the first part being the history of the kings of Israel,
and the second part the history of the kings of Judah.



131 INTRODUCTION TO THE

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132 TWO BOOKS OF KING

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TWO BOOKS OF KINGS 113

ment of the reign of Hezekiah and account of the invasion of Sennacherib. The account of the fall of the kingdom of Judah is given in the last chapters of the book. The account of the fall of the kingdom of Israel is given in the last chapters of the book. The account of the fall of the kingdom of Judah is given in the last chapters of the book. The account of the fall of the kingdom of Israel is given in the last chapters of the book.

INTRODUCTION TO THE

134
The book of Kings is a historical work which contains the history of the kings of Israel and Judah from the death of David to the fall of the kingdom of Judah. It is a continuation of the history given in the books of Samuel and 1 and 2 Kings. The book is divided into two parts, the first part dealing with the kings of Israel and the second part with the kings of Judah. The book is written in a simple and straightforward style, and is one of the most important sources for the history of the ancient Near East.

TWO BOOKS OF KINGS 115

The book of Kings is a historical work which contains the history of the kings of Israel and Judah from the death of David to the fall of the kingdom of Judah. It is a continuation of the history given in the books of Samuel and 1 and 2 Kings. The book is divided into two parts, the first part dealing with the kings of Israel and the second part with the kings of Judah. The book is written in a simple and straightforward style, and is one of the most important sources for the history of the ancient Near East.



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116 INTRODUCTION TO THE

It is to be noted that the author of the Introduction has been able to identify the author of the Introduction as being the same as the author of the Introduction. It is to be noted that the author of the Introduction has been able to identify the author of the Introduction as being the same as the author of the Introduction.

TWO BOOKS OF KING. 117

It is to be noted that the author of the Introduction has been able to identify the author of the Introduction as being the same as the author of the Introduction.

THE FIRST BOOK OF KINGS.

CHAPTER I. THE FIRST BOOK OF THE KING.

It is to be noted that the author of the Introduction has been able to identify the author of the Introduction as being the same as the author of the Introduction.

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I. KINGD. I.

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I. KINGD. I. II.

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144

I. KINGD. II.

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145

48 I. KINGS. III.

226. 1. 16. And when they were in the way, he said unto them, This is my body, which is for you. And after the supper he took the cup, saying, This cup is the new testament in my blood, which is for you. And after they had sung a psalm, they went forth into the garden of Gethsemane. And Jesus said unto them, Pray that ye enter not into temptation. He went forth as usual, and the women followed him. And when he was come to the garden, he said unto them, Tarry here, while I go and pray. And he went a little way off, and fell on his face, and prayed, saying, Father, if thou wilt, remove this cup from me. Nevertheless not my will, but thine be done. And when he had thus said, he fell again on his face, and prayed more earnestly, saying, Father, if thou wilt, remove this cup from me. Nevertheless not my will, but thine be done. And when he had thus said, he came to the women, and said unto them, Behold my Father and I am glad, because the Father hath accepted of this offering of mine. Now I am ready to drink of the cup which the Father hath given me. Stand ye here, that ye may see what I shall do. And he went forth again, and prayed, saying, Father, if thou wilt, remove this cup from me. Nevertheless not my will, but thine be done. And when he had thus said, he came to the women, and said unto them, Behold my Father and I am glad, because the Father hath accepted of this offering of mine. Now I am ready to drink of the cup which the Father hath given me. Stand ye here, that ye may see what I shall do. And he went forth again, and prayed, saying, Father, if thou wilt, remove this cup from me. Nevertheless not my will, but thine be done. And when he had thus said, he came to the women, and said unto them, Behold my Father and I am glad, because the Father hath accepted of this offering of mine. Now I am ready to drink of the cup which the Father hath given me. Stand ye here, that ye may see what I shall do. And he went forth again, and prayed, saying, Father, if thou wilt, remove this cup from me. Nevertheless not my will, but thine be done. And when he had thus said, he came to the women, and said unto them, Behold my Father and I am glad, because the Father hath accepted of this offering of mine. Now I am ready to drink of the cup which the Father hath given me. Stand ye here, that ye may see what I shall do.

149

49 I. KINGS. III. IV.

227. 1. 17. And when he was come to the garden, he said unto them, Tarry here, while I go and pray. And he went a little way off, and fell on his face, and prayed, saying, Father, if thou wilt, remove this cup from me. Nevertheless not my will, but thine be done. And when he had thus said, he fell again on his face, and prayed more earnestly, saying, Father, if thou wilt, remove this cup from me. Nevertheless not my will, but thine be done. And when he had thus said, he came to the women, and said unto them, Behold my Father and I am glad, because the Father hath accepted of this offering of mine. Now I am ready to drink of the cup which the Father hath given me. Stand ye here, that ye may see what I shall do. And he went forth again, and prayed, saying, Father, if thou wilt, remove this cup from me. Nevertheless not my will, but thine be done. And when he had thus said, he came to the women, and said unto them, Behold my Father and I am glad, because the Father hath accepted of this offering of mine. Now I am ready to drink of the cup which the Father hath given me. Stand ye here, that ye may see what I shall do. And he went forth again, and prayed, saying, Father, if thou wilt, remove this cup from me. Nevertheless not my will, but thine be done. And when he had thus said, he came to the women, and said unto them, Behold my Father and I am glad, because the Father hath accepted of this offering of mine. Now I am ready to drink of the cup which the Father hath given me. Stand ye here, that ye may see what I shall do. And he went forth again, and prayed, saying, Father, if thou wilt, remove this cup from me. Nevertheless not my will, but thine be done. And when he had thus said, he came to the women, and said unto them, Behold my Father and I am glad, because the Father hath accepted of this offering of mine. Now I am ready to drink of the cup which the Father hath given me. Stand ye here, that ye may see what I shall do.

150

50 I. KINGS. IV.

228. 1. 18. And when he was come to the garden, he said unto them, Tarry here, while I go and pray. And he went a little way off, and fell on his face, and prayed, saying, Father, if thou wilt, remove this cup from me. Nevertheless not my will, but thine be done. And when he had thus said, he fell again on his face, and prayed more earnestly, saying, Father, if thou wilt, remove this cup from me. Nevertheless not my will, but thine be done. And when he had thus said, he came to the women, and said unto them, Behold my Father and I am glad, because the Father hath accepted of this offering of mine. Now I am ready to drink of the cup which the Father hath given me. Stand ye here, that ye may see what I shall do. And he went forth again, and prayed, saying, Father, if thou wilt, remove this cup from me. Nevertheless not my will, but thine be done. And when he had thus said, he came to the women, and said unto them, Behold my Father and I am glad, because the Father hath accepted of this offering of mine. Now I am ready to drink of the cup which the Father hath given me. Stand ye here, that ye may see what I shall do. And he went forth again, and prayed, saying, Father, if thou wilt, remove this cup from me. Nevertheless not my will, but thine be done. And when he had thus said, he came to the women, and said unto them, Behold my Father and I am glad, because the Father hath accepted of this offering of mine. Now I am ready to drink of the cup which the Father hath given me. Stand ye here, that ye may see what I shall do. And he went forth again, and prayed, saying, Father, if thou wilt, remove this cup from me. Nevertheless not my will, but thine be done. And when he had thus said, he came to the women, and said unto them, Behold my Father and I am glad, because the Father hath accepted of this offering of mine. Now I am ready to drink of the cup which the Father hath given me. Stand ye here, that ye may see what I shall do.

151

I. KING, IV. 192

192. *And he said to the king, which is in Babylon, that he should send him a sign, that he might know whether he was a prophet or no.*

193. *And the king said to him, I will send thee a sign, if thou canst tell me what I shall do.*

194. *And he said to the king, I will tell thee what thou shalt do, if thou wilt give me a sign.*

195. *And the king said to him, I will give thee a sign, if thou wilt tell me what I shall do.*

196. *And he said to the king, I will tell thee what thou shalt do, if thou wilt give me a sign.*

197. *And the king said to him, I will give thee a sign, if thou wilt tell me what I shall do.*

198. *And he said to the king, I will tell thee what thou shalt do, if thou wilt give me a sign.*

199. *And the king said to him, I will give thee a sign, if thou wilt tell me what I shall do.*

200. *And he said to the king, I will tell thee what thou shalt do, if thou wilt give me a sign.*

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I. KING, IV. 193

193. *And the king said to him, I will send thee a sign, if thou canst tell me what I shall do.*

194. *And he said to the king, I will tell thee what thou shalt do, if thou wilt give me a sign.*

195. *And the king said to him, I will give thee a sign, if thou wilt tell me what I shall do.*

196. *And he said to the king, I will tell thee what thou shalt do, if thou wilt give me a sign.*

197. *And the king said to him, I will give thee a sign, if thou wilt tell me what I shall do.*

198. *And he said to the king, I will tell thee what thou shalt do, if thou wilt give me a sign.*

199. *And the king said to him, I will give thee a sign, if thou wilt tell me what I shall do.*

200. *And he said to the king, I will tell thee what thou shalt do, if thou wilt give me a sign.*

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I. KING, IV. V. 194

194. *And he said to the king, I will tell thee what thou shalt do, if thou wilt give me a sign.*

195. *And the king said to him, I will give thee a sign, if thou wilt tell me what I shall do.*

196. *And he said to the king, I will tell thee what thou shalt do, if thou wilt give me a sign.*

197. *And the king said to him, I will give thee a sign, if thou wilt tell me what I shall do.*

198. *And he said to the king, I will tell thee what thou shalt do, if thou wilt give me a sign.*

199. *And the king said to him, I will give thee a sign, if thou wilt tell me what I shall do.*

200. *And he said to the king, I will tell thee what thou shalt do, if thou wilt give me a sign.*

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496 I. KING, VIII
[Text of the manuscript page, including a list of items and their descriptions]

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497 I. KING, VIII
[Text of the manuscript page, including a list of items and their descriptions]

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498 I. KING, VIII
[Text of the manuscript page, including a list of items and their descriptions]

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178 I. KINOS. X. XI.
The king of the Hebrews said, And the king of Syria, did they
2200-2201 **2200** **2201** **2202** **2203** **2204** **2205** **2206** **2207** **2208** **2209** **2210** **2211** **2212** **2213** **2214** **2215** **2216** **2217** **2218** **2219** **2220**
2221 **2222** **2223** **2224** **2225** **2226** **2227** **2228** **2229** **2230** **2231** **2232** **2233** **2234** **2235** **2236** **2237** **2238** **2239** **2240**
2241 **2242** **2243** **2244** **2245** **2246** **2247** **2248** **2249** **2250** **2251** **2252** **2253** **2254** **2255** **2256** **2257** **2258** **2259** **2260**
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I. KINOS. XI. 179
2301 **2302** **2303** **2304** **2305** **2306** **2307** **2308** **2309** **2310** **2311** **2312** **2313** **2314** **2315** **2316** **2317** **2318** **2319** **2320**
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I. KINOS. XI. 180
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I. KINOS. XI. 181
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196 I KINGS XV
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197 I KINGS XV
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198 I KINGS XVI
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97:976-98:985
98:986-99:995
99:996-100:1005



I. KINGS XVII XVIII

And the word of all thy spirit, the first of the Spirit...
17 And the word of all thy spirit, the first of the Spirit...

I. KINGS XVIII

18 And the word of all thy spirit, the first of the Spirit...
19 And the word of all thy spirit, the first of the Spirit...

I. KINGS XVIII

20 And the word of all thy spirit, the first of the Spirit...
21 And the word of all thy spirit, the first of the Spirit...



208 I. KINGS XVIII XIX

1879-1880. The text is a translation of the Bible, specifically the Book of Kings, chapters 18 and 19. It includes the names of the kings and the events of the time, such as the drought and the miracle of the rain.

1880-1881. The text continues the translation, covering the events of the following year, including the death of King Achaz and the reign of King Hezekiah.

1881-1882. The text covers the reign of King Manasse and the events of the time, including the destruction of the Temple and the exile of the Jews to Babylon.

1882-1883. The text covers the reign of King Josiah and the events of the time, including the discovery of the Book of the Law and the reforms of the king.

1883-1884. The text covers the reign of King Jehoiachin and the events of the time, including the fall of Jerusalem and the exile of the Jews to Babylon.

1884-1885. The text covers the reign of King Zedekiah and the events of the time, including the fall of Jerusalem and the exile of the Jews to Babylon.

1885-1886. The text covers the reign of King Cyrus and the events of the time, including the return of the Jews from Babylon and the rebuilding of the Temple.

1886-1887. The text covers the reign of King Darius and the events of the time, including the rebuilding of the Temple and the return of the Jews from Babylon.

1887-1888. The text covers the reign of King Artaxerxes and the events of the time, including the rebuilding of the Temple and the return of the Jews from Babylon.

1888-1889. The text covers the reign of King Artaxerxes and the events of the time, including the rebuilding of the Temple and the return of the Jews from Babylon.

1889-1890. The text covers the reign of King Artaxerxes and the events of the time, including the rebuilding of the Temple and the return of the Jews from Babylon.



209 I. KINGS XIX

1890-1891. The text is a translation of the Bible, specifically the Book of Kings, chapter 19. It includes the names of the kings and the events of the time, such as the drought and the miracle of the rain.

1891-1892. The text continues the translation, covering the events of the following year, including the death of King Achaz and the reign of King Hezekiah.

1892-1893. The text covers the reign of King Manasse and the events of the time, including the destruction of the Temple and the exile of the Jews to Babylon.

1893-1894. The text covers the reign of King Josiah and the events of the time, including the discovery of the Book of the Law and the reforms of the king.

1894-1895. The text covers the reign of King Jehoiachin and the events of the time, including the fall of Jerusalem and the exile of the Jews to Babylon.

1895-1896. The text covers the reign of King Zedekiah and the events of the time, including the fall of Jerusalem and the exile of the Jews to Babylon.

1896-1897. The text covers the reign of King Cyrus and the events of the time, including the return of the Jews from Babylon and the rebuilding of the Temple.

1897-1898. The text covers the reign of King Darius and the events of the time, including the rebuilding of the Temple and the return of the Jews from Babylon.

1898-1899. The text covers the reign of King Artaxerxes and the events of the time, including the rebuilding of the Temple and the return of the Jews from Babylon.

1899-1900. The text covers the reign of King Artaxerxes and the events of the time, including the rebuilding of the Temple and the return of the Jews from Babylon.



210 I. KINGS XIX

1900-1901. The text is a translation of the Bible, specifically the Book of Kings, chapter 19. It includes the names of the kings and the events of the time, such as the drought and the miracle of the rain.

1901-1902. The text continues the translation, covering the events of the following year, including the death of King Achaz and the reign of King Hezekiah.

1902-1903. The text covers the reign of King Manasse and the events of the time, including the destruction of the Temple and the exile of the Jews to Babylon.

1903-1904. The text covers the reign of King Josiah and the events of the time, including the discovery of the Book of the Law and the reforms of the king.

1904-1905. The text covers the reign of King Jehoiachin and the events of the time, including the fall of Jerusalem and the exile of the Jews to Babylon.

1905-1906. The text covers the reign of King Zedekiah and the events of the time, including the fall of Jerusalem and the exile of the Jews to Babylon.

1906-1907. The text covers the reign of King Cyrus and the events of the time, including the return of the Jews from Babylon and the rebuilding of the Temple.

1907-1908. The text covers the reign of King Darius and the events of the time, including the rebuilding of the Temple and the return of the Jews from Babylon.

1908-1909. The text covers the reign of King Artaxerxes and the events of the time, including the rebuilding of the Temple and the return of the Jews from Babylon.

1909-1910. The text covers the reign of King Artaxerxes and the events of the time, including the rebuilding of the Temple and the return of the Jews from Babylon.



I. KINGX XXI
817
The first part of this page contains several columns of small, dense text, likely a transcription of an ancient script. The text is arranged in a structured format with some larger, bolded letters or words interspersed. At the top left, the text reads 'I. KINGX XXI' and '817'. The text appears to be a mix of uppercase and lowercase letters, possibly representing a specific dialect or script. There are some numbers and symbols scattered throughout, such as '1', '2', '3', '4', '5', '6', '7', '8', '9', '10', '11', '12', '13', '14', '15', '16', '17', '18', '19', '20', '21', '22', '23', '24', '25', '26', '27', '28', '29', '30', '31', '32', '33', '34', '35', '36', '37', '38', '39', '40', '41', '42', '43', '44', '45', '46', '47', '48', '49', '50', '51', '52', '53', '54', '55', '56', '57', '58', '59', '60', '61', '62', '63', '64', '65', '66', '67', '68', '69', '70', '71', '72', '73', '74', '75', '76', '77', '78', '79', '80', '81', '82', '83', '84', '85', '86', '87', '88', '89', '90', '91', '92', '93', '94', '95', '96', '97', '98', '99', '100', '101', '102', '103', '104', '105', '106', '107', '108', '109', '110', '111', '112', '113', '114', '115', '116', '117', '118', '119', '120', '121', '122', '123', '124', '125', '126', '127', '128', '129', '130', '131', '132', '133', '134', '135', '136', '137', '138', '139', '140', '141', '142', '143', '144', '145', '146', '147', '148', '149', '150', '151', '152', '153', '154', '155', '156', '157', '158', '159', '160', '161', '162', '163', '164', '165', '166', '167', '168', '169', '170', '171', '172', '173', '174', '175', '176', '177', '178', '179', '180', '181', '182', '183', '184', '185', '186', '187', '188', '189', '190', '191', '192', '193', '194', '195', '196', '197', '198', '199', '200', '201', '202', '203', '204', '205', '206', '207', '208', '209', '210', '211', '212', '213', '214', '215', '216', '217', '218', '219', '220', '221', '222', '223', '224', '225', '226', '227', '228', '229', '230', '231', '232', '233', '234', '235', '236', '237', '238', '239', '240', '241', '242', '243', '244', '245', '246', '247', '248', '249', '250', '251', '252', '253', '254', '255', '256', '257', '258', '259', '260', '261', '262', '263', '264', '265', '266', '267', '268', '269', '270', '271', '272', '273', '274', '275', '276', '277', '278', '279', '280', '281', '282', '283', '284', '285', '286', '287', '288', '289', '290', '291', '292', '293', '294', '295', '296', '297', '298', '299', '300'. At the bottom right of the page, there is a small box containing the number '218'.

I. KINGX XXI
818
The second page continues the transcription of the ancient script. It features a similar layout to the first page, with columns of text and interspersed larger characters. The text is dense and appears to be a continuation of the same work. At the bottom right of the page, there is a small box containing the number '219'.

I. KINGX XXI
819
The third page concludes the transcription of the ancient script. It maintains the same format as the previous pages, with columns of text and larger characters. The text is very small and dense. At the bottom right of the page, there is a small box containing the number '220'.

220 I. KINGS. XXII.

211. He that has seen the light of heaven, as in the
 212. *Scripture*, is called an angel; and he is said to be an
 213. angel, who is the messenger of God to men, and
 214. who is sent by God to do his will, and to
 215. declare his will to men. And he is said to be
 216. an angel, who is the messenger of God to
 217. men, and who is sent by God to do his will,
 218. and to declare his will to men. And he is
 219. said to be an angel, who is the messenger
 220. of God to men, and who is sent by God to
 221. do his will, and to declare his will to men.
 222. And he is said to be an angel, who is the
 223. messenger of God to men, and who is sent
 224. by God to do his will, and to declare his
 225. will to men. And he is said to be an
 226. angel, who is the messenger of God to men,
 227. and who is sent by God to do his will,
 228. and to declare his will to men. And he is
 229. said to be an angel, who is the messenger
 230. of God to men, and who is sent by God to
 231. do his will, and to declare his will to men.



I. KINGS. XXII.

232. And he is said to be an angel, who is the
 233. messenger of God to men, and who is sent
 234. by God to do his will, and to declare his
 235. will to men. And he is said to be an
 236. angel, who is the messenger of God to men,
 237. and who is sent by God to do his will,
 238. and to declare his will to men. And he is
 239. said to be an angel, who is the messenger
 240. of God to men, and who is sent by God to
 241. do his will, and to declare his will to men.
 242. And he is said to be an angel, who is the
 243. messenger of God to men, and who is sent
 244. by God to do his will, and to declare his
 245. will to men. And he is said to be an
 246. angel, who is the messenger of God to men,
 247. and who is sent by God to do his will,
 248. and to declare his will to men. And he is
 249. said to be an angel, who is the messenger
 250. of God to men, and who is sent by God to
 251. do his will, and to declare his will to men.



I. KINGS. XXII.

252. And he is said to be an angel, who is the
 253. messenger of God to men, and who is sent
 254. by God to do his will, and to declare his
 255. will to men. And he is said to be an
 256. angel, who is the messenger of God to men,
 257. and who is sent by God to do his will,
 258. and to declare his will to men. And he is
 259. said to be an angel, who is the messenger
 260. of God to men, and who is sent by God to
 261. do his will, and to declare his will to men.
 262. And he is said to be an angel, who is the
 263. messenger of God to men, and who is sent
 264. by God to do his will, and to declare his
 265. will to men. And he is said to be an
 266. angel, who is the messenger of God to men,
 267. and who is sent by God to do his will,
 268. and to declare his will to men. And he is
 269. said to be an angel, who is the messenger
 270. of God to men, and who is sent by God to
 271. do his will, and to declare his will to men.



I. KINGO XXII

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I. KINGO XXII

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I. KINGO XXII

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THE SECOND BOOK OF THE KINGS.

CHAPTER I. THE FIRST PART OF THE SECOND BOOK OF THE KINGS. ... THE SECOND PART OF THE SECOND BOOK OF THE KINGS. ... THE THIRD PART OF THE SECOND BOOK OF THE KINGS.

II. KING I.

CHAPTER I. THE FIRST PART OF THE SECOND BOOK OF THE KINGS. ... THE SECOND PART OF THE SECOND BOOK OF THE KINGS. ... THE THIRD PART OF THE SECOND BOOK OF THE KINGS.

II. KING II.

CHAPTER I. THE FIRST PART OF THE SECOND BOOK OF THE KINGS. ... THE SECOND PART OF THE SECOND BOOK OF THE KINGS. ... THE THIRD PART OF THE SECOND BOOK OF THE KINGS.



II. KING 111

11 Which proved true on the fourth of March, And Adonisham
12 And Adonisham the king's son, who had been in
13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200

II. KING 114 IV

11 And Adonisham the king's son, who had been in
12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200

II. KING 114 V

11 And Adonisham the king's son, who had been in
12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200



144 II. KING VI. VII.
144.1-144.10
144.11-144.20
144.21-144.30
144.31-144.40
144.41-144.50
144.51-144.60
144.61-144.70
144.71-144.80
144.81-144.90
144.91-144.100

II. KING VII.
145.1-145.10
145.11-145.20
145.21-145.30
145.31-145.40
145.41-145.50
145.51-145.60
145.61-145.70
145.71-145.80
145.81-145.90
145.91-145.100

II. KING VII. VIII.
146.1-146.10
146.11-146.20
146.21-146.30
146.31-146.40
146.41-146.50
146.51-146.60
146.61-146.70
146.71-146.80
146.81-146.90
146.91-146.100



II. KINGS IX. K.

93
II and third of the month of Cheshvan. And he died
on the 10th of the month of Cheshvan, and he was
buried in the city of Hebron. And he was
reigning over the land of Israel for forty and
seven years. And he was buried in the city of
Hebron, and he was reigned over the land of
Israel for forty and seven years. And he was
buried in the city of Hebron, and he was reigned
over the land of Israel for forty and seven
years. And he was buried in the city of
Hebron, and he was reigned over the land of
Israel for forty and seven years.

1. In the year of the birth of King Achaz
the king of Judah was slain. And he was
buried in the city of Hebron, and he was reigned
over the land of Israel for forty and seven
years. And he was buried in the city of
Hebron, and he was reigned over the land of
Israel for forty and seven years.

II. KINGS X.

94
And he was buried in the city of Hebron, and he was
reigned over the land of Israel for forty and seven
years. And he was buried in the city of
Hebron, and he was reigned over the land of
Israel for forty and seven years. And he was
buried in the city of Hebron, and he was reigned
over the land of Israel for forty and seven
years. And he was buried in the city of
Hebron, and he was reigned over the land of
Israel for forty and seven years.

1. In the year of the birth of King Achaz
the king of Judah was slain. And he was
buried in the city of Hebron, and he was reigned
over the land of Israel for forty and seven
years. And he was buried in the city of
Hebron, and he was reigned over the land of
Israel for forty and seven years.

II. KINGS X.

95
And he was buried in the city of Hebron, and he was
reigned over the land of Israel for forty and seven
years. And he was buried in the city of
Hebron, and he was reigned over the land of
Israel for forty and seven years. And he was
buried in the city of Hebron, and he was reigned
over the land of Israel for forty and seven
years. And he was buried in the city of
Hebron, and he was reigned over the land of
Israel for forty and seven years.

1. In the year of the birth of King Achaz
the king of Judah was slain. And he was
buried in the city of Hebron, and he was reigned
over the land of Israel for forty and seven
years. And he was buried in the city of
Hebron, and he was reigned over the land of
Israel for forty and seven years.

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 II KINGS XII XIII
 17 And Jehoahaz king of Judah took all the silver which Shaphan the scribe had taken out of the temple, and he gave it to the king. And he took of the silver which he gave to the king, and he gave it to the king. And he took of the silver which he gave to the king, and he gave it to the king. And he took of the silver which he gave to the king, and he gave it to the king.

II KINGS XIII
 18 And Jehoahaz king of Judah took all the silver which Shaphan the scribe had taken out of the temple, and he gave it to the king. And he took of the silver which he gave to the king, and he gave it to the king. And he took of the silver which he gave to the king, and he gave it to the king.

II KINGS XIII
 19 And Jehoahaz king of Judah took all the silver which Shaphan the scribe had taken out of the temple, and he gave it to the king. And he took of the silver which he gave to the king, and he gave it to the king. And he took of the silver which he gave to the king, and he gave it to the king.

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110 II. KINGS. XXV.
This, and especially the case of a...
111. 1. The first of these...
112. 2. The second of these...

113. 3. The third of these...
114. 4. The fourth of these...
115. 5. The fifth of these...

116. 6. The sixth of these...
117. 7. The seventh of these...
118. 8. The eighth of these...

119. 9. The ninth of these...
120. 10. The tenth of these...

121. 11. The eleventh of these...
122. 12. The twelfth of these...

123. 13. The thirteenth of these...
124. 14. The fourteenth of these...

125. 15. The fifteenth of these...
126. 16. The sixteenth of these...

127. 17. The seventeenth of these...
128. 18. The eighteenth of these...

129. 19. The nineteenth of these...
130. 20. The twentieth of these...

131. 21. The twenty-first of these...
132. 22. The twenty-second of these...

133. 23. The twenty-third of these...
134. 24. The twenty-fourth of these...

135. 25. The twenty-fifth of these...
136. 26. The twenty-sixth of these...

137. 27. The twenty-seventh of these...
138. 28. The twenty-eighth of these...

139. 29. The twenty-ninth of these...
140. 30. The thirtieth of these...

141. 31. The thirty-first of these...
142. 32. The thirty-second of these...

143. 33. The thirty-third of these...
144. 34. The thirty-fourth of these...

145. 35. The thirty-fifth of these...
146. 36. The thirty-sixth of these...

147. 37. The thirty-seventh of these...
148. 38. The thirty-eighth of these...

149. 39. The thirty-ninth of these...
150. 40. The fortieth of these...

151. 41. The forty-first of these...
152. 42. The forty-second of these...

153. 43. The forty-third of these...
154. 44. The forty-fourth of these...

CHRONICLES.

INTRODUCTION TO BOOKS I. AND II.

1. Last, the two Books of Kings...
2. The first of these...
3. The second of these...

4. The third of these...
5. The fourth of these...

6. The fifth of these...
7. The sixth of these...

8. The seventh of these...
9. The eighth of these...

10. The ninth of these...
11. The tenth of these...

12. The eleventh of these...
13. The twelfth of these...

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16. The fifteenth of these...
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18. The seventeenth of these...
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25. The twenty-fourth of these...

26. The twenty-fifth of these...
27. The twenty-sixth of these...

28. The twenty-seventh of these...
29. The twenty-eighth of these...

30. The twenty-ninth of these...
31. The thirtieth of these...

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308 INTRODUCTION TO CHRONICLES.
ending chapter, as in Kings; this however ending before
18 in the original, being all right since in this chapter the
Chronicles account is the same as the Kings account, the
only difference being in the account of the building of the
temple, which is given in the margin of Kings, and
in the margin of Chronicles, but not
in the margin of Kings.

18-20 The story of the building of the temple is given in
Kings, and in Chronicles, and in the margin of Kings,
and in the margin of Chronicles. The account of the
building of the temple is given in Kings, and in
Chronicles, and in the margin of Kings, and in the
margin of Chronicles.

21-23 The story of the building of the temple is given in
Kings, and in Chronicles, and in the margin of Kings,
and in the margin of Chronicles.

THE FIRST BOOK.
CHRONICLES.

CHAP. I. 1-16. The genealogy of the kings of Judah, from
the beginning to the fall of the kingdom. 1-2. The
beginning of the world, and of the human race. 3-16.
The genealogy of the kings of Judah, from the
beginning to the fall of the kingdom. 1-2. The
beginning of the world, and of the human race. 3-16.
The genealogy of the kings of Judah, from the
beginning to the fall of the kingdom.

I. CHRONICLES. I.
1-16. The genealogy of the kings of Judah, from
the beginning to the fall of the kingdom. 1-2. The
beginning of the world, and of the human race. 3-16.
The genealogy of the kings of Judah, from the
beginning to the fall of the kingdom.

II. CHRONICLES. II.
1-16. The genealogy of the kings of Judah, from
the beginning to the fall of the kingdom. 1-2. The
beginning of the world, and of the human race. 3-16.
The genealogy of the kings of Judah, from the
beginning to the fall of the kingdom.

I. CHRONICLES II

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I. CHRONICLES II

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I. CHRONICLES II III

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I. CHRONICLES VI.
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I. CHRONICLES VIII. 18.

18. *And he was, and he had six sons, whose names were, Arad, and Heber, and Jeziel, and Chelchai, and Arad, and Heber, and Jeziel, and Chelchai.*

19. *And he had six sons, whose names were, Arad, and Heber, and Jeziel, and Chelchai, and Arad, and Heber, and Jeziel, and Chelchai.*

20. *And he had six sons, whose names were, Arad, and Heber, and Jeziel, and Chelchai, and Arad, and Heber, and Jeziel, and Chelchai.*

21. *And he had six sons, whose names were, Arad, and Heber, and Jeziel, and Chelchai, and Arad, and Heber, and Jeziel, and Chelchai.*

I. CHRONICLES IX.

1. *And the names of the children of Benjamin, who were born to them in Jerusalem, were, Obed, and Jehonathan, and Jehonathan, and Jehonathan.*

2. *And the names of the children of Benjamin, who were born to them in Jerusalem, were, Obed, and Jehonathan, and Jehonathan, and Jehonathan.*

3. *And the names of the children of Benjamin, who were born to them in Jerusalem, were, Obed, and Jehonathan, and Jehonathan, and Jehonathan.*

I. CHRONICLES IX. X.

1. *And the names of the children of Benjamin, who were born to them in Jerusalem, were, Obed, and Jehonathan, and Jehonathan, and Jehonathan.*

2. *And the names of the children of Benjamin, who were born to them in Jerusalem, were, Obed, and Jehonathan, and Jehonathan, and Jehonathan.*

3. *And the names of the children of Benjamin, who were born to them in Jerusalem, were, Obed, and Jehonathan, and Jehonathan, and Jehonathan.*



340 I. CHRONICLES XII
18 And the king said unto them, I have heard that ye were men of valor, and now I see that ye are men of peace. And he said unto them, We are men of peace, and we have not fought with our brethren. And he said unto them, I have heard that ye were men of valor, and now I see that ye are men of peace. And he said unto them, We are men of peace, and we have not fought with our brethren.

I. CHRONICLES XII 340
18 And the king said unto them, I have heard that ye were men of valor, and now I see that ye are men of peace. And he said unto them, We are men of peace, and we have not fought with our brethren. And he said unto them, I have heard that ye were men of valor, and now I see that ye are men of peace. And he said unto them, We are men of peace, and we have not fought with our brethren.

I. CHRONICLES XII 341
18 And the king said unto them, I have heard that ye were men of valor, and now I see that ye are men of peace. And he said unto them, We are men of peace, and we have not fought with our brethren. And he said unto them, I have heard that ye were men of valor, and now I see that ye are men of peace. And he said unto them, We are men of peace, and we have not fought with our brethren.



I. CHRONICLES XVII. XVIII. 349

10 returned to Leah, his first wife, and she bore to him
11 three sons: the first-born was Reuben, the second
12 Simeon, and the third Judah.
13 Leah said to Jacob, "Thou hast said, 'It shall be
14 as I say.' Behold, I have borne thee three sons.
15 Now will I cohabit with thee, for thou hast said,
16 'It shall be as I say.'"
17 So she cohabited with Jacob again, and he bore
18 to her two more sons, Issachar and Zebulun.
19 Then Leah said to Jacob, "Give me a sign, for thou
20 hast said, 'It shall be as I say.'"
21 And he said, "What sign wilt thou give me?"
22 She said, "If thou wilt give me a sign, I will be
23 named Rachel, for thou hast said, 'It shall be as I say.'"
24 And he said, "If thou wilt give me a sign, I will be
25 named Leah, for thou hast said, 'It shall be as I say.'"
26 So she named her two sons, Issachar and Zebulun.
27 And she named her two daughters, Dinah and Rachel.
28 Thus Leah bore seven sons and two daughters to Jacob.
29 And Jacob went to his father-in-law Laban, and he
30 served him seven years for Rachel, his beloved wife.
31 And Laban said to Jacob, "It is not meet that I
32 should give thee Rachel, my daughter, until thou
33 hast served me another seven years."
34 So Jacob served Laban seven more years.
35 And when the seven years were fulfilled, Laban
36 said to Jacob, "Give me my wife Rachel."
37 And Jacob said to Laban, "I will serve thee
38 another seven years, if thou wilt give me Rachel,
39 thy daughter."
40 So Jacob served Laban another seven years.
41 And when the seven years were fulfilled, Laban
42 said to Jacob, "Give me my wife Rachel."
43 And Jacob said to Laban, "I will serve thee
44 another seven years, if thou wilt give me Rachel,
45 thy daughter."
46 So Jacob served Laban another seven years.
47 And when the seven years were fulfilled, Laban
48 said to Jacob, "Give me my wife Rachel."
49 And Jacob said to Laban, "I will serve thee
50 another seven years, if thou wilt give me Rachel,
51 thy daughter."
52 So Jacob served Laban another seven years.
53 And when the seven years were fulfilled, Laban
54 said to Jacob, "Give me my wife Rachel."
55 And Jacob said to Laban, "I will serve thee
56 another seven years, if thou wilt give me Rachel,
57 thy daughter."
58 So Jacob served Laban another seven years.
59 And when the seven years were fulfilled, Laban
60 said to Jacob, "Give me my wife Rachel."
61 And Jacob said to Laban, "I will serve thee
62 another seven years, if thou wilt give me Rachel,
63 thy daughter."
64 So Jacob served Laban another seven years.
65 And when the seven years were fulfilled, Laban
66 said to Jacob, "Give me my wife Rachel."
67 And Jacob said to Laban, "I will serve thee
68 another seven years, if thou wilt give me Rachel,
69 thy daughter."
70 So Jacob served Laban another seven years.
71 And when the seven years were fulfilled, Laban
72 said to Jacob, "Give me my wife Rachel."
73 And Jacob said to Laban, "I will serve thee
74 another seven years, if thou wilt give me Rachel,
75 thy daughter."
76 So Jacob served Laban another seven years.
77 And when the seven years were fulfilled, Laban
78 said to Jacob, "Give me my wife Rachel."
79 And Jacob said to Laban, "I will serve thee
80 another seven years, if thou wilt give me Rachel,
81 thy daughter."
82 So Jacob served Laban another seven years.
83 And when the seven years were fulfilled, Laban
84 said to Jacob, "Give me my wife Rachel."
85 And Jacob said to Laban, "I will serve thee
86 another seven years, if thou wilt give me Rachel,
87 thy daughter."
88 So Jacob served Laban another seven years.
89 And when the seven years were fulfilled, Laban
90 said to Jacob, "Give me my wife Rachel."
91 And Jacob said to Laban, "I will serve thee
92 another seven years, if thou wilt give me Rachel,
93 thy daughter."
94 So Jacob served Laban another seven years.
95 And when the seven years were fulfilled, Laban
96 said to Jacob, "Give me my wife Rachel."
97 And Jacob said to Laban, "I will serve thee
98 another seven years, if thou wilt give me Rachel,
99 thy daughter."
100 So Jacob served Laban another seven years.

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I. CHRONICLES XVIII. XIX. 350

1 Then David and all his army returned to Jerusalem.
2 And he said to Achish, "I will not dwell here, for
3 I am a stranger in the land."
4 So Achish said to David, "I will not give thee
5 any more of my land, for thou art a stranger in
6 the land."
7 So David and his men went to the hill of
8 Bethany, and he dwelt there.
9 And Achish said to David, "I will not give thee
10 any more of my land, for thou art a stranger
11 in the land."
12 So David and his men went to the hill of
13 Bethany, and he dwelt there.
14 And Achish said to David, "I will not give
15 thee any more of my land, for thou art a
16 stranger in the land."
17 So David and his men went to the hill of
18 Bethany, and he dwelt there.
19 And Achish said to David, "I will not give
20 thee any more of my land, for thou art a
21 stranger in the land."
22 So David and his men went to the hill of
23 Bethany, and he dwelt there.
24 And Achish said to David, "I will not give
25 thee any more of my land, for thou art a
26 stranger in the land."
27 So David and his men went to the hill of
28 Bethany, and he dwelt there.
29 And Achish said to David, "I will not give
30 thee any more of my land, for thou art a
31 stranger in the land."
32 So David and his men went to the hill of
33 Bethany, and he dwelt there.
34 And Achish said to David, "I will not give
35 thee any more of my land, for thou art a
36 stranger in the land."
37 So David and his men went to the hill of
38 Bethany, and he dwelt there.
39 And Achish said to David, "I will not give
40 thee any more of my land, for thou art a
41 stranger in the land."
42 So David and his men went to the hill of
43 Bethany, and he dwelt there.
44 And Achish said to David, "I will not give
45 thee any more of my land, for thou art a
46 stranger in the land."
47 So David and his men went to the hill of
48 Bethany, and he dwelt there.
49 And Achish said to David, "I will not give
50 thee any more of my land, for thou art a
51 stranger in the land."
52 So David and his men went to the hill of
53 Bethany, and he dwelt there.
54 And Achish said to David, "I will not give
55 thee any more of my land, for thou art a
56 stranger in the land."
57 So David and his men went to the hill of
58 Bethany, and he dwelt there.
59 And Achish said to David, "I will not give
60 thee any more of my land, for thou art a
61 stranger in the land."
62 So David and his men went to the hill of
63 Bethany, and he dwelt there.
64 And Achish said to David, "I will not give
65 thee any more of my land, for thou art a
66 stranger in the land."
67 So David and his men went to the hill of
68 Bethany, and he dwelt there.
69 And Achish said to David, "I will not give
70 thee any more of my land, for thou art a
71 stranger in the land."
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73 Bethany, and he dwelt there.
74 And Achish said to David, "I will not give
75 thee any more of my land, for thou art a
76 stranger in the land."
77 So David and his men went to the hill of
78 Bethany, and he dwelt there.
79 And Achish said to David, "I will not give
80 thee any more of my land, for thou art a
81 stranger in the land."
82 So David and his men went to the hill of
83 Bethany, and he dwelt there.
84 And Achish said to David, "I will not give
85 thee any more of my land, for thou art a
86 stranger in the land."
87 So David and his men went to the hill of
88 Bethany, and he dwelt there.
89 And Achish said to David, "I will not give
90 thee any more of my land, for thou art a
91 stranger in the land."
92 So David and his men went to the hill of
93 Bethany, and he dwelt there.
94 And Achish said to David, "I will not give
95 thee any more of my land, for thou art a
96 stranger in the land."
97 So David and his men went to the hill of
98 Bethany, and he dwelt there.
99 And Achish said to David, "I will not give
100 thee any more of my land, for thou art a
stranger in the land."

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I. CHRONICLES XIX. XX. 351

1 Then David and all his army returned to Jerusalem.
2 And he said to Achish, "I will not dwell here,
3 for I am a stranger in the land."
4 So Achish said to David, "I will not give thee
5 any more of my land, for thou art a stranger
6 in the land."
7 So David and his men went to the hill of
8 Bethany, and he dwelt there.
9 And Achish said to David, "I will not give
10 thee any more of my land, for thou art a
11 stranger in the land."
12 So David and his men went to the hill of
13 Bethany, and he dwelt there.
14 And Achish said to David, "I will not give
15 thee any more of my land, for thou art a
16 stranger in the land."
17 So David and his men went to the hill of
18 Bethany, and he dwelt there.
19 And Achish said to David, "I will not give
20 thee any more of my land, for thou art a
21 stranger in the land."
22 So David and his men went to the hill of
23 Bethany, and he dwelt there.
24 And Achish said to David, "I will not give
25 thee any more of my land, for thou art a
26 stranger in the land."
27 So David and his men went to the hill of
28 Bethany, and he dwelt there.
29 And Achish said to David, "I will not give
30 thee any more of my land, for thou art a
31 stranger in the land."
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33 Bethany, and he dwelt there.
34 And Achish said to David, "I will not give
35 thee any more of my land, for thou art a
36 stranger in the land."
37 So David and his men went to the hill of
38 Bethany, and he dwelt there.
39 And Achish said to David, "I will not give
40 thee any more of my land, for thou art a
41 stranger in the land."
42 So David and his men went to the hill of
43 Bethany, and he dwelt there.
44 And Achish said to David, "I will not give
45 thee any more of my land, for thou art a
46 stranger in the land."
47 So David and his men went to the hill of
48 Bethany, and he dwelt there.
49 And Achish said to David, "I will not give
50 thee any more of my land, for thou art a
51 stranger in the land."
52 So David and his men went to the hill of
53 Bethany, and he dwelt there.
54 And Achish said to David, "I will not give
55 thee any more of my land, for thou art a
56 stranger in the land."
57 So David and his men went to the hill of
58 Bethany, and he dwelt there.
59 And Achish said to David, "I will not give
60 thee any more of my land, for thou art a
61 stranger in the land."
62 So David and his men went to the hill of
63 Bethany, and he dwelt there.
64 And Achish said to David, "I will not give
65 thee any more of my land, for thou art a
66 stranger in the land."
67 So David and his men went to the hill of
68 Bethany, and he dwelt there.
69 And Achish said to David, "I will not give
70 thee any more of my land, for thou art a
71 stranger in the land."
72 So David and his men went to the hill of
73 Bethany, and he dwelt there.
74 And Achish said to David, "I will not give
75 thee any more of my land, for thou art a
76 stranger in the land."
77 So David and his men went to the hill of
78 Bethany, and he dwelt there.
79 And Achish said to David, "I will not give
80 thee any more of my land, for thou art a
81 stranger in the land."
82 So David and his men went to the hill of
83 Bethany, and he dwelt there.
84 And Achish said to David, "I will not give
85 thee any more of my land, for thou art a
86 stranger in the land."
87 So David and his men went to the hill of
88 Bethany, and he dwelt there.
89 And Achish said to David, "I will not give
90 thee any more of my land, for thou art a
91 stranger in the land."
92 So David and his men went to the hill of
93 Bethany, and he dwelt there.
94 And Achish said to David, "I will not give
95 thee any more of my land, for thou art a
96 stranger in the land."
97 So David and his men went to the hill of
98 Bethany, and he dwelt there.
99 And Achish said to David, "I will not give
100 thee any more of my land, for thou art a
stranger in the land."

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I. CHRONICLES XXII 305

to be killed for the same as he was guilty of. It is not to be
understood that he was killed for the same as he was guilty of.
The text is not clear, but it seems to refer to a king who
was killed for the same as he was guilty of. The text is not clear,
but it seems to refer to a king who was killed for the same as
he was guilty of. The text is not clear, but it seems to refer to
a king who was killed for the same as he was guilty of.

I. CHRONICLES XXII XXXII 306

to be killed for the same as he was guilty of. It is not to be
understood that he was killed for the same as he was guilty of.
The text is not clear, but it seems to refer to a king who
was killed for the same as he was guilty of. The text is not clear,
but it seems to refer to a king who was killed for the same as
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a king who was killed for the same as he was guilty of.

I. CHRONICLES XXII XXXV 307

to be killed for the same as he was guilty of. It is not to be
understood that he was killed for the same as he was guilty of.
The text is not clear, but it seems to refer to a king who
was killed for the same as he was guilty of. The text is not clear,
but it seems to refer to a king who was killed for the same as
he was guilty of. The text is not clear, but it seems to refer to
a king who was killed for the same as he was guilty of.



154 I. CHRONICLES XXV.

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155 I. CHRONICLES XXV.

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156 I. CHRONICLES XXV.

... of the ... and before the chief of the ...
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II. CHRONICLES VI. VII

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II. CHRONICLES VII

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II. CHRONICLES VII VIII

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394 II. CHRONICLES XVII

1937-1940 of the Jews, because the book says the high places were given to them in the days of David, which is not true. It is true that the high places were given to them in the days of David, but not in the days of David's reign.

1941-1945 of the Jews, because the book says the high places were given to them in the days of David, which is not true. It is true that the high places were given to them in the days of David, but not in the days of David's reign.

1946-1950 of the Jews, because the book says the high places were given to them in the days of David, which is not true. It is true that the high places were given to them in the days of David, but not in the days of David's reign.

395 II. CHRONICLES XVII

1951-1955 of the Jews, because the book says the high places were given to them in the days of David, which is not true. It is true that the high places were given to them in the days of David, but not in the days of David's reign.

1956-1960 of the Jews, because the book says the high places were given to them in the days of David, which is not true. It is true that the high places were given to them in the days of David, but not in the days of David's reign.

396 II. CHRONICLES XVII

1961-1965 of the Jews, because the book says the high places were given to them in the days of David, which is not true. It is true that the high places were given to them in the days of David, but not in the days of David's reign.

1966-1970 of the Jews, because the book says the high places were given to them in the days of David, which is not true. It is true that the high places were given to them in the days of David, but not in the days of David's reign.

1971-1975 of the Jews, because the book says the high places were given to them in the days of David, which is not true. It is true that the high places were given to them in the days of David, but not in the days of David's reign.

1976-1980 of the Jews, because the book says the high places were given to them in the days of David, which is not true. It is true that the high places were given to them in the days of David, but not in the days of David's reign.

1981-1985 of the Jews, because the book says the high places were given to them in the days of David, which is not true. It is true that the high places were given to them in the days of David, but not in the days of David's reign.

1986-1990 of the Jews, because the book says the high places were given to them in the days of David, which is not true. It is true that the high places were given to them in the days of David, but not in the days of David's reign.

1991-1995 of the Jews, because the book says the high places were given to them in the days of David, which is not true. It is true that the high places were given to them in the days of David, but not in the days of David's reign.



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420 II. CHRONICLES XXXI.

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II. CHRONICLES. XXXVI.

...of the Jews, and the king had ...

...of the Jews, and the king had ...

E Z R A .

INTRODUCTION.

...of the Jews, and the king had ...



ESRA. VI. VII

1.1.1. The children of the house of the Lord, to work the land...
1.1.2. And the children of the house of the Lord, to work the land...
1.1.3. And the children of the house of the Lord, to work the land...

1.1.4. And the children of the house of the Lord, to work the land...
1.1.5. And the children of the house of the Lord, to work the land...
1.1.6. And the children of the house of the Lord, to work the land...

ESRA. VII

1.1.1. And the children of the house of the Lord, to work the land...
1.1.2. And the children of the house of the Lord, to work the land...
1.1.3. And the children of the house of the Lord, to work the land...

1.1.4. And the children of the house of the Lord, to work the land...
1.1.5. And the children of the house of the Lord, to work the land...
1.1.6. And the children of the house of the Lord, to work the land...

ESRA. VII. VIII

1.1.1. And the children of the house of the Lord, to work the land...
1.1.2. And the children of the house of the Lord, to work the land...
1.1.3. And the children of the house of the Lord, to work the land...

1.1.4. And the children of the house of the Lord, to work the land...
1.1.5. And the children of the house of the Lord, to work the land...
1.1.6. And the children of the house of the Lord, to work the land...



NEHEMIAH.

INTRODUCTION.

In the earliest form of the book, Nehemiah is the author of the book. The name of Nehemiah is mentioned in the text of the book in several places. The name of Nehemiah is mentioned in the text of the book in several places. The name of Nehemiah is mentioned in the text of the book in several places.



INTRODUCTION TO NEHEMIAH.

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THE BOOK OF NEHEMIAH.

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NEHEMIAH IX.

18 And he said, O Lord, God of Israel, thou art the God who hastenest to execute judgment: for thou art righteous, and true, and just, and faithful, and merciful, and gracious, and long-suffering, and abundant in goodness and truth, and thy wrath is kindled against them that forsake thee, and thou wilt not leave them unpunished. For thou art the God who hastenest to execute judgment: for thou art righteous, and true, and just, and faithful, and merciful, and gracious, and long-suffering, and abundant in goodness and truth, and thy wrath is kindled against them that forsake thee, and thou wilt not leave them unpunished.

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NEHEMIAH IX. X.

18 And he said, O Lord, God of Israel, thou art the God who hastenest to execute judgment: for thou art righteous, and true, and just, and faithful, and merciful, and gracious, and long-suffering, and abundant in goodness and truth, and thy wrath is kindled against them that forsake thee, and thou wilt not leave them unpunished.

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NEHEMIAH X. XI.

18 And he said, O Lord, God of Israel, thou art the God who hastenest to execute judgment: for thou art righteous, and true, and just, and faithful, and merciful, and gracious, and long-suffering, and abundant in goodness and truth, and thy wrath is kindled against them that forsake thee, and thou wilt not leave them unpunished.

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ESTHER.

INTRODUCTION.

The Book of Esther is entitled by the Jews, "the volume of Esther," or simply "the volume." According to the Hebrew version it is entitled "the book of Esther," which is the title of the Greek version. The title "Esther" is derived from the name of the heroine, who is said to have been a Persian princess. The name "Esther" is also found in the Septuagint, where it is written "Esther."

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INTRODUCTION TO

Book of Esther. The Book of Esther is a historical narrative which is set in the reign of the Persian king Ahasuerus. The story is told from the point of view of the heroine, Esther, who is a Jewish girl who has been taken to the palace at Susa. The story is a dramatic one, and is full of interest and excitement.

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ESTHER IX.

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